



Arabian Horse Association of Nebraska
HOOFBEATS

A publication to encourage, promote and develop the owning, training, breeding and enjoyment of the Arabian horse.

February 2016

**GOOD LUCK
TO AHAN
MEMBERS
SHOWING AT
SCOTTSDALE**

Don't forget: Your membership may have come due. You can renew online at www.arabianhorses.org or by sending a membership application to Julie Koch.

Calendar of events

MARCH 2016

- 26-27 Sunflower one-day shows I-II concurrent. Regions 6 & 8, double-judged each day. Topeka, Kan. Judges: Dawn Coons and Carol Baker. Contact: Denise Meyer, 9521 S. 391st W., Milton, Kan. 67106, 316-542-9853.

APRIL 2016

- 9-10 South Dakota Spring Show, Region 6-10 concurrent, Sioux Falls, S.D. Judges: Julie Larson (R6), Angela O'Neil (R10). Contact: summer@jakopak.com, 605-359-6856, <http://tahssd.shutterfly.com>

MAY 2016

- 13-15 Great Plains Arabian Classic, Region 6-8 concurrent, Lancaster Event Center. Contact Ruth Charpie (816) 765-5683

JUNE 2016

- 8 Region 8 preshow, Denver. Contact: Jim Porcher, 11 Llanito Rd., Bernalillo, NM 87004, 505-228-6865.
- 9-11 Region 8 Championships, Denver. Contact: Jim Porcher, 11 Llanito Rd., Bernalillo, NM 87004, 505-228-6865.
- 29-30 Region 6 one-day preshow, Douglas Wyo. Contact: Claude Clark, 1486 W. Cameron Bridge Rd., Bozeman, MT 59718, 406-388-3364.

JULY 2016

- 1-2 Region 6 Chamiponships, Douglas Wyo. Contact: Claude Clark, 1486 W. Cameron Bridge Rd., Bozeman, MT 59718, 406-388-3364.

Advertising rates per issue:
(Each issue is distributed by email to members and on the AHAN web site).

Ad	Size	Cost
Full page	7x10	\$25
Half-page	7 x 5	\$15
Quarter page	3.5 x 5	\$10
Bus. Card	3.5 x 2	\$25/yr.
Classified ad -- per word		10 cents

Newsletter deadline: The 25th of the month preceding distribution. Checks must be sent with ads. Editor reserves the right to edit any correspondence and/or refuse any advertisement submitted for publication. Non-profit organizations will receive 25% discount on ads. Submit information/ads to: Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404; sk65258@windstream.net.

HAVE NEWS TO REPORT? HERE'S YOUR CHANCE

**We are looking for show results, new foals, achievements, etc.
Anything that is of interest to our members.**

Send your news to:

Julie Koch

3903 W. Bennet Rd., Martell, NE 68404

2016 AHAN BOARD OF DIRECTORS

President	Shellee Kotera	402-332-3520	srkkotera@msn.com
Vice president	Tom Dasenbrock	402-493-2276	tdasen@earthlink.net
Secretary	Lorri Kelch	402-305-0656	lorrikelch@hotmail.com
Treasurer	Julie DeBoer	402-643-6771	jdeboer@sewardppd.com
Board of directors	Sigourney Inman		
	Kari Hoeft	402-730-1176	karibrandt@hotmail.com
	Carrie Cada	402-770-8216	carriecada@gmail.com
	Kandice Rasmussen		rasmussen.Kandi@gmail.com
	Kris Simmons	402-265-3011	ks50439@windstream.net

The AHAN Board of Directors met on Sunday, November 15th, 2015 at 4:00 p.m. at Boyd and Charlie's Barbecue in Elkhorn, NE. The meeting was called to order at 4:05 pm by President, Shellee Kotera. Other board members present were Tom Dasenbrock, Kandice Rasmussen, Carrie Cada, Julie DeBoer, Kris Simmons, Sigourney Inman and Lorri Kelch. Other members present were Michaela Kotera, Julie Koch, Bruce Hough, Bonnie Novak, and Andrea Vertz along with other members that arrived after the meeting was called to order.

Minutes - Minutes of the June 23rd Board of Directors meeting were read. Julie DeBoer made a motion to approve, Sigourney Inman seconded. Motion passed/minutes approved.

Treasurer's Report – Julie DeBoer passed out copies of the Treasurer's report for review. After an outstanding check is received for deposit (wine reimbursement left over from GPAC wine tasting event) our 2015 books can be closed. Motion was made by Lorri Kelch to approve the report, seconded by Kandi Rasmussen. Motion passed/Treasurer's Report approved.

Website/Membership Report – 58 regular adult members, 22 youth. Julie Koch indicated she could provide a listing of last year's membership to review as membership has declined.

High Point Program Report – Each member is encouraged to review the current program along with categories and divisions for the upcoming year. We will discuss any needed revisions at either the January or Spring meeting.

JAHAN/Royalty Report – \$400 was made for Chuck a Duck at the GPAC show. Discussion for 2016 and future of Royalty program was tabled for upcoming meeting.

Show Report – GPAC - The date is scheduled for the 2nd weekend in May, 2016. President Shellee Kotera is getting needed approvals. Our Jackpot program has proven successful and will continue for 2016. A determination of the funding will be made at a future planning meeting. We will need to include with our show materials that virus vaccination proof is required at USEF shows. Judges will also need to be secured.

Old Business – Julie Koch will continue to volunteer her time in the assembly and coordination of the Directory. She will put forms on Facebook and online for those wishing to advertise and member listing. Julie Koch will also be attending convention as representation for our club.

New Business – Election of officers. Andrea Vertz was elected to the Board of Directors replacing Kari Hoeft. All other officer positions remain the same, we thank you for your willingness to serve our club.

Adjourn – Motion to adjourn was made by Kandi Rasmussen, Sigourney Inman seconded. Meeting adjourned at 5:26 p.m.

Arabian Horse Association of Nebraska membership application



The Arabian Horse Association of Nebraska (AHAN) is a nonprofit organization dedicated to the promotion of the Arabian horse. Membership is open to all individuals and families with an interest in Arabians, whether or not they own an Arabian.

VOTING MEMBERSHIP

Adult: The first adult membership of any household (defined as the same address) is \$55. Each additional adult membership from the same household is \$45. All such members will have the rights and privileges pertaining to voting members, except that only one newsletter will be sent to each household. Families should bear in mind that only the person who joins will be eligible to participate in AHAN and AHA (Arabian Horse Association) activities. Voting membership includes membership in AHA, one vote, directory listing, monthly newsletter and eligibility for AHAN programs.

NONVOTING MEMBERSHIPS

Youth: For youth under the age of 18 as of Dec. 1. Includes a directory listing, monthly newsletter, AHA youth membership and eligibility for all AHAN and JAHAN programs.

Associate: For those who are not an AHA affiliate through AHAN. They have no voting rights and are not eligible to hold office or be a delegate. Associate members are eligible for all AHAN programs, including High Point.

Membership is 12 months from date of application.

Dues are due before the end of the last day of the month in which membership expires.

MEMBERSHIP APPLICATION

_____ \$55 VOTING: First adult.

_____ \$45 VOTING: Second adult in same household.

_____ \$20 YOUTH: If parent is voting AHAN member.

_____ \$30 YOUTH: If parent is NOT voting AHAN member.

COMPETITION CARD (additional fee)

_____ \$35 Adult (for those who show at AHA-sanctioned events)

_____ \$20 Youth (for those who show at AHA-sanctioned events)

ASSOCIATE

_____ \$30 No membership in AHA. No vote in AHAN.

MAGAZINE (additional fee)

_____ \$10 for subscription to Modern Arabian Horse

TOTAL

Name _____

Address _____

City _____ State/zip _____

Phone _____

E-mail _____

SS# _____ DOB _____

Signature _____

The undersigned, as a member of an AHA-affiliated member organization, does hereby agree to be bound and comply with the articles of incorporation, bylaws, agreements and the membership rules and regulations of AHA and of the club, association or corporation set forth after his/her name.

Social security number and date of birth required for all adult and youth members

**Send completed form and proper fees to:
Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404 Phone: 402-794-4974**